

**From:** [Keith Gassman](#)  
**To:** [Rules Coordinator](#)  
**Subject:** COMMENTS TO TITLE 16 & sb786 – IGSHPA – TGWA  
**Date:** Thursday, November 7, 2024 9:32:43 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[COMMENTS-TO-TITLE-16-SB-786-IGSHPA-TGWA-LOCKED.pdf](#)

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Please find attached comments to Title 16 & sb786.

Thank you.

Best Regards,

**Keith W. Gassman, PE**

*Principal*

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